



ARROW
GEAR
COMPANY

2301 Curtiss Street Downers Grove, Illinois 60515-4036 630-969-7640 Fax: 630-969-0253

171027

February 9, 1998

Illinois Environmental Protection Agency
Division of Water Pollution Control
2200 Churchhill Road
Springfield, Il 62706

Attn: Compliance, NPDES UNIT (DMR)

Dear Sir/Madam,

Please find attached the reporting data for copper and F.O.G.
as part of our NPDES permit requirement. Permit NO. IL0038016
for Arrow Gear requires filing of this report semi-annually.

ILG 250001

Sincerely,

Arrow Gear Company

Michael J. Cervinka
Management Assistant

MJC/ma

enc.





**ARROW
GEAR
COMPANY**

2301 Curtiss Street Downers Grove, Illinois 60515-4036 630-969-7640 Fax: 630-969-0253

July 31, 1997

Illinois Environmental Protection Agency
Division of Water Pollution Control
2200 Churchill Road
Springfield, IL 62706

Attn: Compliance, NPDES Unit (DMR)

Dear Sir/Madam,

Please find attached the reporting data for copper and F.O.G.
as part of our NPDES permit requirement. Permit NO. IL0038016
for Arrow Gear requires filing of this report semi-annually.

Sincerely,

ARROW GEAR COMPANY

Harry Hartzell
Heat Treat Manager
Environmental Coordinator

HH/cbp

enc.

*Incorrect
ILG 250001*



SUBURBAN LABORATORIES, Inc.

4140 Litt Drive • Hillside, Illinois 60162-1183
Tel. (708) 544-3280 • Toll Free (800) 783-LABS • Fax (708) 544-8587

Page: 1

FINAL REPORT OF LABORATORY ANALYSIS LEVEL I REPORT

Arrow Gear
2301 Curtiss Street
Downers Grove, IL 60515

Attention: Harry Hartzell

Reported: July 28, 1997
SLI Order #: S707314
Project ID.: DISCHARGE TO CREEK
P.O. #: M09006
Samples Received: 07/16/97
Collected By: CLIENT

Sample ID:	DISCHARGE TO CREEK	Type:	WATER	Collected:	07/16/97 07:45	SLI #:	012
PARAMETER	RESULT	UNITS	SLI LIMIT	ANALYZED	BY	METHOD	
Copper, Total	<0.010	mg/l	0.010	07/23/97	WC	200.7/6010A	
Oil & Grease	7	mg/l	1	07/24/97	SA	EPA 1664	

COMMENTS

SLI LIMIT: The lowest concentration that can be reliably achieved within specified requirements of precision and accuracy during routine laboratory operating conditions. Limit may also represent a project specific reporting level.

NOTE: All results reported in wet weight unless otherwise indicated. (DW = Dry Weight) Please refer to glossary for abbreviations and definitions. This report consists of this final report of laboratory analysis, and any accompanying documentation including, but not limited to, chain of custody records, raw data, and letters of explanation or reliance. This report may not be reproduced, except in full, without the prior written approval of Suburban Laboratories, Inc.

Report Reviewed By:

Reported By: CYNTHIA

(Last Page)

REV 03/20/97 RL1

Verified By: JCT

ARROW GEAR CO.
2301 Curtiss Street
WINERS GROVE, ILLINOIS 60515

PURCHASE ORDER

Show this Purchase Order Number
on all correspondence, invoices,
shipping papers and packages.

M 09006

(630) 969-7640 Fax (630) 969-0253

TO SUBURBAN LABORATORY, INC.
4140 LIT Drive
Niles, IL 60162-1183

708-544-3260

DATE 7-15-97	REQUISITION NO.
SHIP TO	

QUANTITY ORDERED	QUANTITY RECEIVED	SHIP VIA	F.O.B. POINT	TERMS	UNIT PRICE	TOTAL
> H. HARTZEL	7-	-97	Pick-up		590-781	
1		ANALYTICAL SERVICE FOR:				
		FAT-OIL- GREASE (FOG)				
		Copper				
		S.L. Pick-up CHARGE				
		SAMPLE TAKEN AND				
		REFRIGERATED 7:45 AM				
		7-16-97				
		PART OF SEMI-ANNUAL NPDES				
		PERMIT TO DISCHARGE REQUIREMENTS				
		SAMPLE I.D. DISCHARGE TO CREEK				
		SAMPLE TYPE - WATER				
		955 7-16-97				

- Please send _____ copies of your invoice.
- Order is to be entered in accordance with prices, delivery and specifications shown above.
- Notify us immediately if you are unable to ship as specified.

ORIGINAL

Cheryl Hartzell
AUTHORIZED BY



2301 Curtiss Street Downers Grove, Illinois 60515-4036 708-969-7640 Fax: 708-969-0253

January 29, 1997

Illinois Environmental Protection Agency
Division of Water Pollution Control
2200 Churchill Road
Springfield, IL
62706

Attn: Compliance, NPDES Unit (DMR)

Dear Sir/Madam:

Please find attached the reporting data for Copper and F.O.G.
as part of our NPDES permit requirement. Permit No. IL003806
for Arrow Gear requires this report semi-annually.

Sincerely,

A handwritten signature in cursive script, appearing to read "Harry Hartzell", is written over the typed name.

Harry Hartzell
Heat Treat Manager/
Environmental Coordinator

HH/cbp



SUBURBAN LABORATORIES, Inc.

"Analytical Testing"

4140 Litt Drive • Hillside, Illinois 60162-1183

FINAL REPORT OF LABORATORY ANALYSIS

Arrow Gear
2301 Curtiss Street
Downers Grove, IL 60515

Attention: Harry Hartzell

SLI Order No.: S701168
Project ID.: DISCHARGE TO CREEK
P.O. #: M7960
Samples Received: 01/13/97
Collected By: CLIENT

Sample ID:	DISCHARGE TO CREEK	Type:	WATER	Collected:	01/10/97 11:00	SLI #:	01
PARAMETER		RESULT	UNITS	SLI LIMIT	ANALYZED	BY	METHO
Copper, Total		<0.010	mg/l	0.010	01/20/97	WC	200.7/6010
Fat,Oil,Grease/Gravimetric		2	mg/l	1	01/22/97	EL	EPA 413.

COMMENTS

SLI LIMIT: The lowest concentration that can be reliably achieved within specified requirements of precision and accuracy during routine laboratory operating conditions. Limit may also represent a project specific reporting level.

NOTE: All results reported in wet weight unless otherwise indicated. (DW = Dry Weight) Please refer to glossary for abbreviations and definitions. This report consists of this final report of laboratory analysis, and any accompanying documentation including, but not limited to, chain of custody records, raw data, and letters of explanation or reliance. This report may not be reproduced, except in full, without the prior written approval of Suburban Laboratories, Inc.

Analysis Reviewed By:

Reported By: JASON

(Last Page)

REV 10/02/96 RL1
Verified By: JCT

M 7960

Show this Purchase Order Number
on all correspondence, invoices,
shipping papers and packages.

TO SUBURBAN LABORATORY, INC.
4140 LITT DRIVE
HILLSIDE, IL 60162-1183

DATE	1. 10. 97	REQUISITION NO.
SHIP TO		

REQUISITIONED BY	WHEN SHIP	SHIP VIA	F.O.B. POINT	TERMS
H. HARTZELL		Pick-up		590-781
QTY. ORDERED	QTY. RECEIVED	STOCK NO. / DESCRIPTION	UNIT PRICE	TOTAL
1		ANALYTICAL SERVICE fee:		
		FAT-OIL-GREASE (FOG)	25 ⁰⁰	25 ⁰⁰
		COMPER	25 ⁰⁰	25 ⁰⁰
		S.L. PICKUP CHARGE	15 ⁰⁰	15 ⁰⁰
		SAMPLE TAKEN AND REFRIGERATED ON 1-10-97 @ 11:00 A.M.		
		AB		
		PART OF SEMI-ANNUAL NPDES PERMIT TO DISCHARGE REQUIREMENT SAMPLE I.D. - DISCHARGE TO CREEK SAMPLE TYPE - WATER		

1. Please send _____ copies of your invoice.
2. Order is to be entered in accordance with prices, delivery and specifications shown above.
3. Notify us immediately if you are unable to ship as specified.

Harry Wanzel
AUTHORIZED BY

ORIGINAL

4140 Litt Drive Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

[illegible]

GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O) A=Accept, R=Reject
SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Spill Spoon(S), Metal Spatula(M), Other(O)
CONTAINER=40ml Vial(A), 60ml Vial(B), 3oz(C), 5oz(D), 8oz(E), 1L(H), Glass(G), Plastic(P), Air Tube(T), Wipe(W)
PRESERVATION=Hcl(F), HNO3(I), H2SO4(J), NaOH(K), MeCl(L), Other(O) ROI=Revised on Ice N/A=Not Applicable

COMMENTS & SPECIAL INSTRUCTIONS:

1. Relinquished By: <i>K. H. H. H. H. H.</i>	Date: <i>1/13/97</i>	3. Relinquished By:	Date: <i>1 1</i>
Received By: <i>A. B. B.</i>	Time: <i>9:30 A</i>	Received By:	Time:
2. Relinquished By:	Date: <i>1/1</i>	4. Relinquished By:	Date: <i>1 1</i>
Received By: <i>D. G. G.</i>	Time: <i>1</i>	Received By:	Time:

() # of Attached Sheets

PLEASE FILL OUT CHAIN OF CUSTODY RECORD COMPLETELY

White - Original (Return with report), Yellow - Lab Copy, Pink - Sampler Copy



SUBURBAN LABORATORIES, Inc.

4140 Litt Drive • Hillside, IL 60162-1183

Phone: (708) 544-3260 • Toll Free: (800) 783-LABS • Fax: (708) 544-8587

GLOSSARY OF TERMS, DATA QUALIFIERS AND METHOD REFERENCES

- U** The analyte was analyzed for, but was not detected above the reported sample quantitation limit.
- J** The analyte was positively identified; the associated numerical value is the approximate concentration of the analyte in the sample.
- N** The analysis indicates the presence of an analyte for which there is presumptive evidence to make a "tentative identification".
- NJ** The analysis indicates the presence of an analyte that has been "tentatively identified" and the associated numerical value represents its approximate concentration.
- UJ** The analyte was not detected above the reported sample quantitation limit. However, the reported quantitation limits approximate and may or may not represent the actual limit of quantitation necessary to accurately and precisely measure the analyte in the sample.
- R** The sample results are rejected due to serious deficiencies in the ability to analyze the sample and/or meet quality control criteria. The presence or absence of the analyte cannot be verified.
- B** The analyte was found in the associated laboratory blank as well as the sample, and indicates possible or probable blank contamination.
- +** Upon visual review of the Total Ion Chromatograms, unidentified peaks were observed which are outside the parameters reported.
- **, ++, ##, &&** Compounds are co-eluting. Under present conditions we are unable to discern between the two, therefore, the quantitation represents the total concentration of all co-eluting compounds or the maximum possible concentration of any single compound.

BDL = Below Detection Limit

CCB = Continuing Calibration Blank

CCV = Continuing Calibration Verification

CS = Compound Screened

D = Dilution (Sample was diluted)

DW = Dry Weight Basis

I = Invalid

LCS = Laboratory Control Sample

LMB = Laboratory Method Blank

MI = Matrix Interference

MS = Matrix Spike

MSD = Matrix Spike Duplicate

NA = Not Applicable

ND = Not Detected

NG = Not Given

RPD = Relative Percent Difference

RSD = Relative Standard Deviation

SS = Surrogate Standard

TNTC = Too Numerous to Count

< = Less Than , **>** = Greater Than

≈ = Approximately

EPA USEPA ORD-EMSL, *Methods for the Determination of Inorganic Substances in Environmental Samples* (EPA-600/4-R-93/100), August, 1993.

USEPA ORD-EMSL, *Methods for Chemical Analysis of Water and Wastes* (EPA-600/4-79-020), March 1983.

USEPA ORD-EMSL, *Methods for Organic Chemical Analysis of Municipal and Industrial Wastewater*, 40 CFR Part 136 Appendix A, 1992.

USEPA OGWDW-TSD, *Methods for the Determination of Metals in Environmental Samples*, (EPA/600/4-91/010), June 1991 and Supplement I (EPA-600/R-94/111) May 1994.

USEPA OGWDW-TSD, *Methods for the Determination of Organic Compounds in Drinking Water*, (EPA/600/4-88/039), December 1988, Supplement I (EPA-600/4-90/020) July 1990 and Supplement II (EPA-600/R-92/129) August 1992.

USEPA Office of Solid Waste and Emergency Response, *Test Methods for Evaluating Solid Waste, SW-846*, Third Edition, including Updates I, II, IIA, and IIB, November 1986 through March 1995.

SM American Public Health Association, *Standard Methods for the Examination of Water and Wastewater* - 17th Edition 1979, 18th Edition, 1992 and 19th Edition 1995 where applicable.

ASTM American Society for Testing and Materials, *Annual Book of Standards, Water and Environmental Technology*, 1986 through 1991.

AOAC Association of Official Analytical Chemists, *Official Methods of Analysis of Official Analytical Chemists Methods Manual* 15th Edition 1990.

SUBURBAN LABORATORIES, Inc.

4140 Lill Drive Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

Company Name: Alcon Gear Co.					TURNAROUND TIME REQUESTED <input type="checkbox"/> Normal <input type="checkbox"/> RUSH		ANALYSIS & METHOD REQUESTED										Reporting Format:	
Company Address:					Date Needed:												Purchase Order #:	
Property Owner:					Are Samples Hazardous?												Courier:	
Property Location:					Final/Closure Samples:												LAB USE ONLY	
Project Name/ID:					Phone #:												SLI ORDER #:	
Project Manager (Report to):					Fax #:												Temperature of Received Samples:	
Sample Collector(s):																		
FIELD IDENTIFICATION	COLLECTION		SAMPLE		Number & Type of CONTAINERS	PRESERVATION TYPE	SCREEN									N/R	SAMPLE CONDITION	SLI SAMPLE #
	Date	Time	Matrix	Device														
Out Fall	1/10/97	11:00 AM	W	G	Q16/1-400	177												
	/ /																	
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GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O). A=Accept, R=Reject.
 SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Split Spoon(S), Metal Spatula(M), Other(O).
 CONTAINER=40ml Vial(A), 60ml Vial(B), 2oz(C), 4oz(D), 8oz(E), 1Liter(F), Glass(G), Plastic(P), Air Tube(T), Wipe(W).
 PRESERVATION=Hcl(1), HNO3(2), H2SO4(3), MeOH(4), MeCl(5), Other(O). ROI=Received on Ice. N/A=Not Applicable.

COMMENTS & SPECIAL INSTRUCTIONS:

1. Relinquished By: <i>[Signature]</i>	Date: 1/13/97	3. Relinquished By:	Date: / /
Received By: <i>[Signature]</i>	Time: 9:30 AM	Received By:	Time:
2. Relinquished By:	Date: / /	4. Relinquished By:	Date: / /
Received By:	Time:	Received By:	Time:

QUADRUPLICATE



ARROW
GEAR
COMPANY

2301 Curtiss Street Downers Grove, Illinois 60515 708-969-7640 Fax: 708-969-0253

August 9, 1996

Illinois Environmental Protection Agency
Division of Water Pollution Control
2200 Churchill Road
Springfield, IL
62706

Attn: Compliance, NPDES Unit (DMR)

Dear Sir/Madam:

Please find attached the reporting data for Copper and F.O.G. as part of our NPDES permit requirement. Permit No. IL003806 for Arrow Gear requires this report semi-annually.

Sincerely,

ARROW GEAR COMPANY

Harry Hartzell
Chief Metallurgist



SUBURBAN LABORATORIES, Inc.

"Analytical Testing"

4140 Litt Drive • Hillside, Illinois 60162-1183

RECEIVED

AUG 6 1996

ARROW GEAR CO.

FINAL REPORT OF LABORATORY ANALYSIS

Arrow Gear
2301 Curtiss Street
Downers Grove, IL 60515

Attention: Atif Odeh

SLI Order No.: S607491

Project ID.: DISCHARGE CREEK SAMPLE

P.O. #: M7804

Samples Received: 07/24/96

Collected By: CLIENT

<u>Sample ID:</u>	CREEK SAMPLE	<u>Type:</u>	WATER	<u>Collected:</u>	07/24/96 09:04	<u>SLI #:</u>	0
<u>PARAMETER</u>		<u>RESULT</u>	<u>UNITS</u>	<u>LAB LIMIT</u>	<u>ANALYZED</u>	<u>BY</u>	<u>METH</u>
Copper, Total		<0.010	mg/l	0.010	08/01/96	WC	200.7/601
Fat,Oil,Grease/Gravimetric		<1	mg/l	1	08/01/96	AV	EPA 415

COMMENTS

LAB LIMIT: The lowest concentration that can be reliably achieved within specified requirements of precision and accuracy during routine laboratory operating conditions. Limit may also represent a project specific reporting level.

NOTE: All results reported in wet weight unless otherwise indicated. (DW = Dry Weight) Please refer to glossary for abbreviations and definitions.

Analysis Reviewed By:

Reported By: LIZ

(Last Page)

8/2/96
REV 2/28/96 RL1

Verified By: JCT

SUBURBAN LABORATORIES, Inc.

4140 Litt Drive Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

Company Name: <u>Arrow Gear</u>				TURNAROUND TIME REQUESTED <input checked="" type="checkbox"/> Normal <input type="checkbox"/> RUSH				ANALYSIS & METHOD REQUESTED												Reporting Format:		
Company Address: <u>2301 Curtiss St.</u>				Date Needed: _____																Purchase Order #:		
Property Owner:																				Courier:		
Property Location:				Are Samples Hazardous?																LAB USE ONLY		
Project Name/ID:				Final/Closure Samples:																SLI ORDER #: <u>56-07-491</u>		
Project Manager (Report to):				Phone #: () -																Temperature of Received Samples:		
Sample Collector(s):				Fax #: () -																ROI		
FIELD IDENTIFICATION	COLLECTION		SAMPLE		Number & Type of CONTAINERS	PRESERV. TYPE	FIELD SCREEN													A/R	SAMPLE CONDITION	SLI SAMPLE #
	Date	Time	Matrix	Device																		
Creek Sample	7/24/96	9:04 AM	W	G	Q161 1-402	3 2		X	X										A	O.K.	1	
	/ /																					
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GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O). A=Accept, R=Reject.

SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Spill Spoon(S), Metal Spatula(M), Other(O).

CONTAINER=40ml Vial(A), 60ml Vial(B), 2oz(C), 4oz(D), 8oz(E), 1 Liter(F), Glass(G), Plastic(P), Air Tube(T), Wipe(W).

PRESERVATION=Hcl(1), HNO3(2), H2SO4(3), NaOH(4), MeCl(5), Other(O) ROI=Received on Ice. N/A=Not Applicable

COMMENTS & SPECIAL INSTRUCTIONS:

1. Received By: <u>Michael G. Clivier</u>	Date: <u>7/24/96</u>	3. Relinquished By:	Date: <u>/ /</u>
Received By: <u>James Burger</u>	Time: <u>9:04 PM</u>	Received By:	Time:
2. Relinquished By:	Date: <u>7/24/96</u>	4. Relinquished By:	Date: <u>/ /</u>
Received By: <u>J. E. Ball</u>	Time:	Received By:	Time:

() # of Attached Sheets

PLEASE FILL OUT CHAIN OF CUSTODY RECORD COMPLETELY!

White - Original (Return with report), Yellow - Lab Copy, Pink - Sampler Copy

SUBURBAN LABORATORIES, Inc.

4140 Litt Drive Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

Company Name: <u>Arrow Gear</u>				TURNAROUND TIME REQUESTED <input checked="" type="checkbox"/> Normal <input type="checkbox"/> RUSH				ANALYSIS & METHOD REQUESTED				Reporting Format:			
Company Address: <u>2301 Curtiss St.</u>				Date Needed:								Purchase Order #:			
Property Owner:				Are Samples Hazardous?								Courier:			
Property Location:				Yes <input type="checkbox"/> No <input type="checkbox"/>								LAB USE ONLY			
Project Name/ID:				Final/Closure Samples:								SUBORDINATE			
Project Manager (Report to):				Phone #:()											
Sample Collector(s):				Fax #:()											
FIELD IDENTIFICATION		COLLECTION		SAMPLE		Number & Type of CONTAINERS	PRESERVATION TYPE								
		Date	Time	Matrix	Device										
Creek Sample		7/24/96	9:45 AM	W	G	Q161 1-402	3								
		/ /													
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GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O) A=Accept, R=Reject
 SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Spill Spoon(S), Metal Spatula(M), Other(O)
 CONTAINER=40ml Vial(A), 60ml Vial(B), 2oz(C), 4oz(D), 8oz(E), 1Liter(F), Glass(G), Plastic(P), Air Tube(T), Wipe(W)
 PRESERVATION=Hcl(1), HNO3(2), H2SO4(3), NaOH(4), MeCl(5), Other(O) ROI=Received on Ice. N/A=Not Applicable.

COMMENTS & SPECIAL INSTRUCTIONS:

1. Relinquished By: <u>Michael J. Crivello</u>	Date: <u>7/24/96</u>	3. Relinquished By:	Date: <u>/ /</u>
Received By: <u>James Burger</u>	Time:	Received By:	Time:
2. Relinquished By:	Date: <u>/ /</u>	4. Relinquished By:	Date: <u>/ /</u>
Received By:	Time:	Received By:	Time:

PLEASE FILL OUT CHAIN OF CUSTODY RECORD COMPLETELY!

White - Original (Return with report), Yellow - Lab Copy, Pink - Sampler Copy

ARROW GEAR CO.
2301 Curtiss Street
DOWNERS GROVE, ILLINOIS 60515

708
(312) 969-7640

TO SUBURBAN LABORATORIES, INC.
4140 LITT DRIVE
HILLSDALE, IL 60162-1183

PURCHASE ORDER

M 7804

**Show this Purchase Order Number
on all correspondence, invoices,
shipping papers and packages.**

DATE 7-23-96	REQUISITION NO.
SHIP TO	

ANALYSIS BY		S.L.-P.U.			
1		ANALYTICAL SERVICE FOR:			
		FAT-OIL-GREASE (FOG)	25 ^{<u>00</u>}	25 ^{<u>00</u>}	
		COPPER	25 ^{<u>00</u>}	25 ^{<u>00</u>}	
		B.L. PICK UP CHARGE	15 ^{<u>00</u>}	15 ^{<u>00</u>}	
			-		
		SAMPLE TAKEN AND REFRIGERATED ON 7-23-96 @ 1:30 P.M.			
		TOTAL		\$ 65 ^{<u>00</u>}	
*		PART OF SEMI-ANNUAL NPDES PERMIT TO DISCHARGE REQUIREMENT. SAMPLE I.D. - DISCHARGE TO CREEK SAMPLE TYPE - WATER			

1. Please send _____ copies of your invoice.
2. Order is to be entered in accordance with prices, delivery and specifications shown above.
3. Notify us immediately if you are unable to ship as specified.

Michael J. Crivello
AUTHORIZED BY

QUADRUPLICATE

Reported: January 12, 1996
LEVEL I REPORT
Page Number: 1

Fax: (708) 544-858
#1-800-783-LAB



SUBURBAN LABORATORIES, Inc.

"Analytical Testing"
4140 Litt Drive • Hillside, Illinois 60162-1183

RECEIVED

JAN 17 1996

ARROW GEAR CO.

FINAL REPORT OF LABORATORY ANALYSIS

Arrow Gear
2301 Curtiss Street
Downers Grove, IL 60515

Attention: Atif Odeh

SLI Order No.: S601075
Project ID.: WATER SAMPLE
P.O. #: M7607
Samples Received: 01/05/96
Collected By: CLIENT

Sample ID: DISCHARGE TO CREEK
Sample Type: WATER

Date Collected: 01/04/96 15:30:00
SLI ID: S601075-01A

<u>PARAMETER</u>	<u>RESULT</u>	<u>UNITS</u>	<u>LIMIT</u>	<u>DATE ANALYZED</u>	<u>BY</u>	<u>METHOD</u>
Copper, Total	<0.01	mg/l	0.01	01/11/96	WC	EPA 200.
Fat, Oil, Grease (FOG)	<1	mg/l	1	01/10/96	AV	EPA 413.

COMMENTS

LIMIT: The lowest concentration that can be reliably achieved within specified requirements of precision and accuracy during routine laboratory operating conditions. Limit may also represent a project specific reporting level.
NOTE: All results reported in wet weight unless otherwise indicated.
Please refer to glossary for abbreviations and definitions.

Analysis Reviewed By:

Reported By: JASON

(Last Page)

Verified By: JCT

SUBURBAN LABORATORIES, Inc.

4140 Litt Drive Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

Company Name: <u>Arrow Gear</u>				TURNAROUND TIME REQUESTED <input type="checkbox"/> Normal <input type="checkbox"/> RUSH				ANALYSIS & METHOD REQUESTED				Reporting Format:							
Company Address:				Date Needed:								Purchase Order #:							
Property Owner:				Are Samples Hazardous?								Courier:							
Property Location:				Yes <input type="checkbox"/> No <input type="checkbox"/>								LAB USE ONLY							
Project Name/#:				Final/Closure Samples:								SLI ORDER #:							
Project Manager (Report to): <u>NTS Odeh</u>				Phone #:()								Temperature of Received Samples:							
Sample Collector(s):				Fax #:()								Ref (101)							
FIELD IDENTIFICATION	COLLECTION		SAMPLE		Number & Type of CONTAINERS	PRESERVATION TYPE	FIELD SCREEN												
	Date	Time	Matrix	Device															
	/ /		W	G	Q161	Ref													
	/ /																		
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GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O) A=Accept, R=Reject
 SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Spill Spoon(S), Metal Spatula(M), Other(O)
 CONTAINER=40ml Vial(A), 60ml Vial(B), 2oz(C), 4oz(D), 8oz(E), 1Liter(F), Glass(G), Plastic(P), Air Tube(T), Wipe(W)
 PRESERVATION=Hcl(1), HNO3(2), H2SO4(3), NaOH(4), MeCl(5), Other(O) ROT=Received on Ice N/A=Not Applicable

COMMENTS & SPECIAL INSTRUCTIONS:

1. Relinquished By: <u>[Signature]</u>	Date: <u>15 Nov</u>	3. Relinquished By:	Date: <u>/ /</u>
Received By: <u>[Signature]</u>	Time: <u>1:10 pm</u>	Received By:	Time:
2. Relinquished By:	Date: <u>/ /</u>	4. Relinquished By:	Date: <u>/ /</u>
Received By:	Time:	Received By:	Time:

() # of Attached Sheets

ARROW GEAR CO.
2301 Curtiss Street
DOWNERS GROVE, ILLINOIS 60515

708
(312) 969-7640

PURCHASE ORDER

M7607

Show this Purchase Order Number
on all correspondence, invoices,
shipping papers and packages.

TO

SUBURBAN LABORATORIES INC.
41-10 LIT DRIVE
HILLSIDE, IL 60162-1153

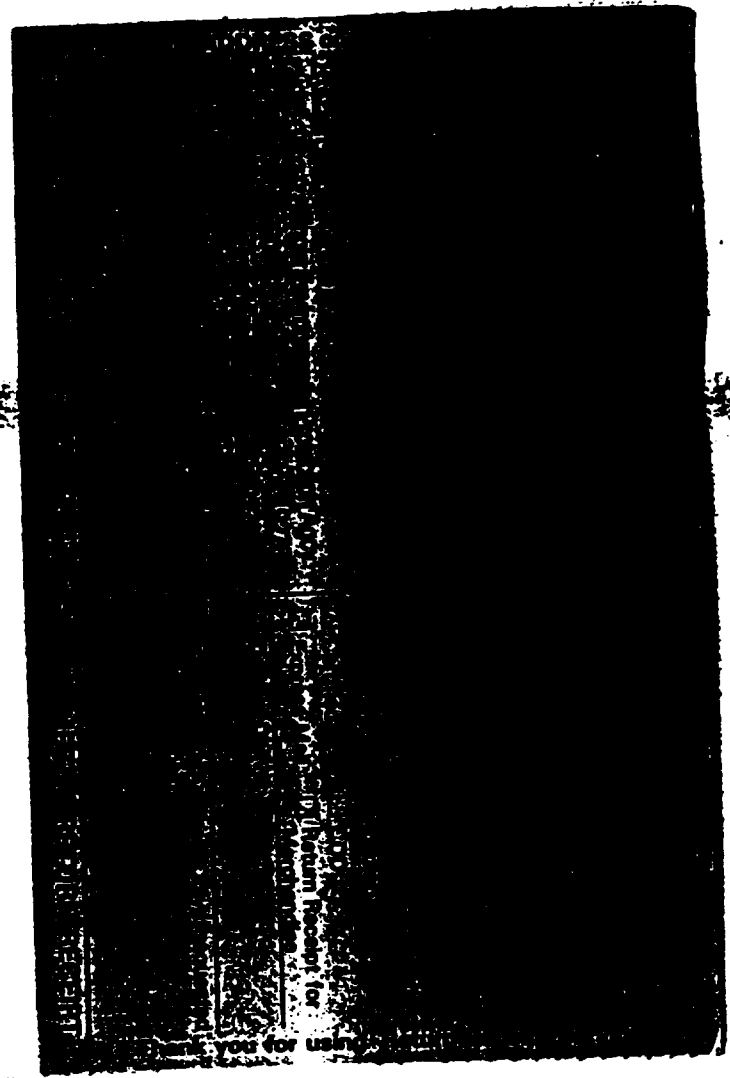
DATE 1-5-96	REQUISITION NO.
SHIP TO	
544-3260	

QTY	DESCRIPTION	UNIT PRICE	AMOUNT	TAX	TOTAL
1	ANALYTICAL SERVICE FOR:				
	FAT-OIL-GLUCOSE (FOG)	25.00	25.00		
	COPPER	25.00	25.00		
	3L.I. P.U. CHARGE	15.00	15.00		
	SAMPLE TAKEN AND				
	REFRIGERATED ON 1-4-96				
	@ 5:30 P.M.				
	TOTAL				\$ 65.00
	THAT IF LMT. AMOUNT				
	IF 25.00 TO 1.00 PER				
	PERCENT.				
	ADVICE TO - DELIVER TO				
	ADVICE TO - DELIVER				

- Please send _____ copies of your invoice.
- Order is to be entered in accordance with prices, delivery and specifications shown above.
- Notify us immediately if you are unable to ship as specified.

AUTHORIZED BY

QUADRUPLICATE



Reported: July 26, 1995
LEVEL I REPORT
Page Number: 1

Telephone: (708) 211-1111
Fax: (708) 211-1111
#1-800-777-7777



SUBURBAN LABORATORIES, Inc.

"Analytical Testing"

4140 Litt Drive • Hillside, Illinois 60162-1183

FINAL REPORT OF LABORATORY ANALYSIS

Arrow Gear
2301 Curtiss Street
Downers Grove, IL 60515

Attention: Atif Odeh

SLI Order No.: S507307
Project ID.: DISCHARGE TO CREEK
P.O. #:
Samples Received: 07/18/95
Collected By: CLIENT

Sample ID: CREEK WATER SAMPLE (JULY)
Sample Type: WATER

Date Collected: 07/17/95 15:00:00
SLI ID: S507307-01A

PARAMETER	RESULT	UNITS	LIMIT	DATE ANALYZED	BY	METHOD
Copper, Total	0.01	mg/l	0.01	07/25/95	WC	EPA 800.1
Fat, Oil, Grease (FOG)	<1	mg/l	1	07/24/95	AV	EPA 800.1

COMMENTS

LIMIT: The lowest concentration that can be reliably achieved within specified requirements of precision and accuracy during routine laboratory operating conditions. Limit may also represent a project specific reporting level.
RESULTS: Results reported in wet weight unless otherwise indicated.
GLOSSARY: Please refer to glossary for abbreviations and definitions.

Analysis Reviewed By:

Reported By: JASON

(Last Page)

Verified By: JRT

SUBURBAN LABORATORIES, Inc.

4140 Litt Drive Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

Company Name: <u>Arrow Green</u>				TURNAROUND TIME REQUESTED <input checked="" type="checkbox"/> Normal <input type="checkbox"/> RUSH				ANALYSIS & METHOD REQUESTED				Reporting Format:					
Company Address:				Date Needed:								Purchase Order #:					
Property Owner:				Are Samples Hazardous?								Courier:					
Property Location:				Final/Closure Samples:								LAB USE ONLY					
Project Name/ID:				Phone #:								SLI ORDER #: <u>95-07307</u>					
Project Manager (Report to): <u>Atif Odoh</u>				Fax #:								Temperature of Received Samples: <u>8-5</u>					
Sample Collector(s):																	
FIELD IDENTIFICATION		COLLECTION		SAMPLE		Number & Type of CONTAINERS		PRESERV. TYPE		FIELD SCREEN		A/R		SAMPLE CONDITION		SLI SAMPLE #	
		Date	Time	Matrix	Device												
		7/17/95	3pm	W	G	10161				XX		A					
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GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O) A=Accept, R=Reject
 SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Spill Spoon(S), Metal Spatula(M), Other(O)
 CONTAINER=40ml Vial(A), 60ml Vial(B), 2oz(C), 4oz(D), 8oz(E), 1Liter(F), Glass(G), Plastic(P), Air Tube(T), Wipe(W)
 PRESERVATION=Hcl(1), HNO3(2), H2SO4(3), NaOH(4), MeCl(5), Other(O) ROI=Received on Ice N/A=Not Applicable

COMMENTS & SPECIAL INSTRUCTIONS:

1. Relinquished By: <u>X Michael J. [Signature]</u>	Date: <u>7/18/95</u>	3. Relinquished By:	Date: <u>/ /</u>
Received By: <u>James [Signature]</u>	Time: <u>8:50 AM</u>	Received By:	Time:
2. Relinquished By:	Date: <u>/ /</u>	4. Relinquished By:	Date: <u>/ /</u>
Received By:	Time:	Received By:	Time:

() # of Attached Sheets

PLEASE FILL OUT CHAIN OF CUSTODY RECORD COMPLETELY!

White - Original (Return with report), Yellow - Lab Copy, Pink - Sampler Copy

SUBURBAN LABORATORIES, Inc.

4140 Litt Drive Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

Company Name: <u>Arrow Gear</u>				TURNAROUND TIME REQUESTED <input checked="" type="checkbox"/> Normal <input type="checkbox"/> RUSH				ANALYSIS & METHOD REQUESTED				Reporting Format:							
Company Address:				Date Needed:								Purchase Order #:							
Property Owner:				Are Samples Hazardous?								Courier:							
Property Location:				Yes								LAB USE ONLY							
Project Name/ID:				Final/Closure Samples:				Yes				No							
Project Manager (Report to): <u>Atif Odeh</u>				Phone #:								SLI ORDER #:							
Sample Collector(s):				Fax #:								Temperature of Receptacle:							
FIELD IDENTIFICATION		COLLECTION		SAMPLE		Number & Type of CONTAINERS	PRESERVATION TYPE												
	Date	Time	Matrix	Device															
	7/17/95	3pm	W	G	10761														
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GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O) A=Accept, R=Reject
 SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Spill Spoon(S), Metal Spatula(M), Other(O)
 CONTAINER=40ml Vial(A), 60ml Vial(B), 2oz(C), 4oz(D), 8oz(E), 1Liter(F), Glass(G), Plastic(P), Air Tube(T), Wipe(W)
 PRESERVATION=Hcl(1), HNO3(2), H2SO4(3), NaOH(4), MeCl(5), Other(O) ROI=Received on Ice. N/A=Not Applicable

COMMENTS & SPECIAL INSTRUCTIONS:

1. Relinquished By: <u>X Michael J. Crink</u>	Date: <u>7/18/95</u>	3. Relinquished By:	Date: <u>/ /</u>
Received By: <u>James Buge</u>	Time: <u>8:55 AM</u>	Received By:	Time:
2. Relinquished By:	Date: <u>/ /</u>	4. Relinquished By:	Date: <u>/ /</u>
Received By:	Time:	Received By:	Time:

ARROW GEAR CO.
2301 Curtiss Street
DOWNERS GROVE, ILLINOIS 60515

708
(312) 969-7640

M 7710

**Show this Purchase Order Number
on all correspondence, invoices,
shipping papers and packages.**

TO

QUEBECAN LIGHTBULBS, INC.
4140 LITT DRIVE
HILLSIDE, IL 60162-1183

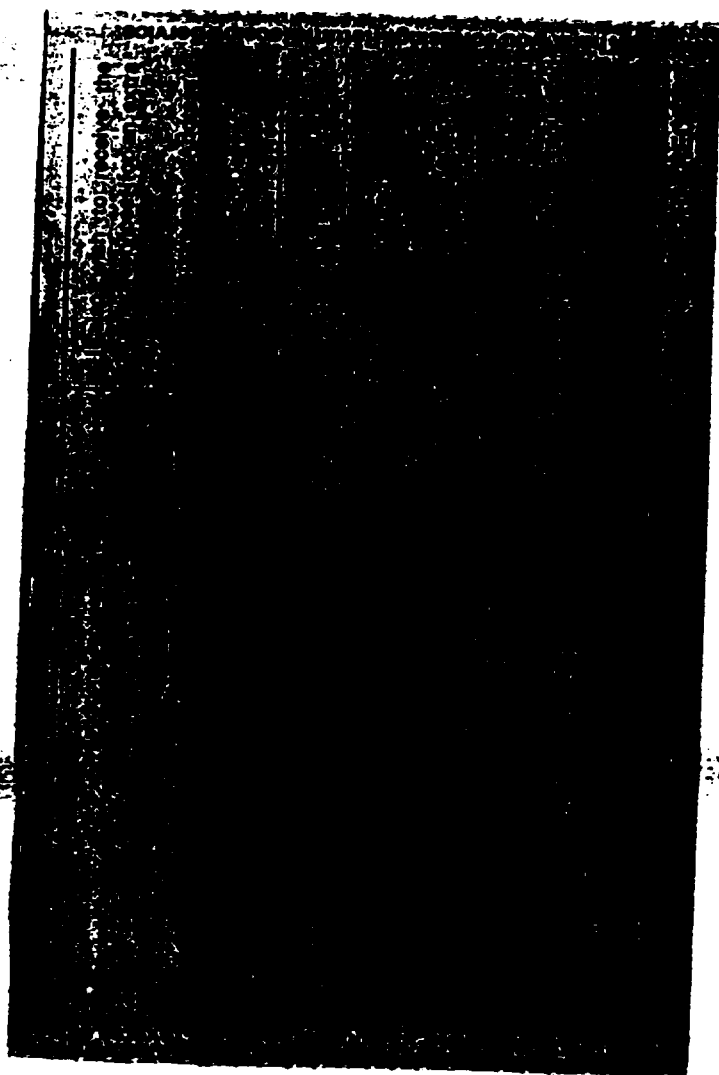
DATE 7-17-95	REQUISITION NO.
SHIP TO	

<i>KC</i>	S.L.P.U.	590-781			
1	ANALYTICAL SERVICE FOR:				
	FAT - OIL - GREASE (FOG)	25 ⁰⁰	25 ⁰⁰		
	COPPER	25 ⁰⁰	25 ⁰⁰		
	S.L.I. P.U. CHARGE	15 ⁰⁰	15 ⁰⁰		
	TOTAL		\$ 65 ⁰⁰		
	PART OF SEMI-FINISH IPDES PERMIT TO DISCHARGE REQUIREMENT. SAMPLE ID.: DISCHARGE TO CREEK SAMPLE TYPE: WATER				

1. Please send _____ copies of your invoice.
2. Order is to be entered in accordance with prices, delivery and specifications shown above.
3. Notify us immediately if you are unable to ship as specified.

AUTHORIZED BY

QUADRUPLICATE





SUBURBAN LABORATORIES, Inc.

"Analytical Testing"

4140 Litt Drive • Hillside, Illinois 60162-1183

FINAL REPORT OF LABORATORY ANALYSIS

Arrow Gear
2301 Curtis Street
Downers Grove, IL 60515

Attention: Mike Cervinka

SLI Order No.: S501358
Project ID.: DISCHARGE TO CREEK
P.O. #:
Samples Received: 01/17/95
Collected By: CLIENT

Sample ID: DISCHARGE TO CREEK
Sample Type: WATER

Date Collected: 01/17/95
SLI ID: S501358-01A

<u>PARAMETER</u>	<u>RESULT</u>	<u>UNITS</u>	<u>LIMIT</u>	<u>DATE</u> <u>ANALYZED</u>	<u>BY</u>	<u>METHOD</u>
Copper, Total	<0.01	mg/l	0.01	01/19/95	MS	EPA 200.
Fat, Oil, Grease (FOG)	<1	mg/l	1	01/23/95	AV	EPA 413.

FOG IN PLASTIC CONTAINER - RUN ANYWAY PER CLIENT

COMMENTS

LIMIT: The lowest concentration that can be reliably achieved within specified requirements of precision and accuracy during routine laboratory operating conditions. Limit may also represent a project specific reporting level.
NOTE: All results reported in wet weight unless otherwise indicated.
Please refer to glossary for abbreviations and definitions.

Analysis Reviewed By:

Reported By: MICHELE

(Last Page)

Verified By: JM



SUBURBAN LABORATORIES, Inc.

'Analytical Testing'

4140 Lit Drive • Hillside, Illinois 60162-1183

January 16, 1995

Attn: Harry Hartzell
Arrow Gear

708-969-7640E268
708-969-0253FX

QUOTE 950116D

PROJECT: 1 WATER SAMPLE SEMI-ANNUAL JANUARY & JULY
PICK-UP NEEDED

TESTS:

FOG	
COPPER	
COST PER SAMPLE	\$50.00
PICK-UP CHARGE	\$15.00
TOTAL COST	\$65.00

TWICE A YEAR

*1 LITER GLASS BOTTLE -
REFRIGERATED UNTIL
P.U. 7/17/95*

TURNAROUND TIME 7 WORK DAYS
REPORTS TO MIKE ZERVINKA @EXT 235

Sincerely,

Kathleen Feye
Kathleen Feye

SUBURBAN LABORATORIES, Inc.

4140 Litt Drive Hillside, IL 60162

Phone: (708) 544-3280

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Page () of ()

Company Name: <u>Arrow Gear</u>			TURNAROUND TIME REQUESTED <input checked="" type="checkbox"/> Normal <input type="checkbox"/> RUSH			ANALYSIS & METHOD REQUESTED			Reporting Format:		
Company Address:			Date Needed:						Purchase Order #:		
Property Owner:			Are Samples Hazardous?						Courier:		
Property Location:			Yes			No					
Project Name/ID:			Final/Closure Samples:			Yes			No		
Project Manager (Report to): <u>Mike Ceruinka</u>			Phone #:								
Sample Collector(s): <u>Harry Hartzell</u>			Fax #:								
FIELD IDENTIFICATION	COLLECTION		SAMPLE		Number & Type of CONTAINERS	PRESERVATION TYPE	FIELD SCREEN				
	Date	Time	Matrix	Device							
Discharge TO	1/17/95		W	G	101P1						
Creek.	1/1										
	1/1										
	1/1										
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	1/1										

GLOSSARY: MATRIX=Soil(S), Water(W), Drinking Water(DW), Air(A), Wipe(P), Other(O) A=Accept, R=Reject

SAMPLING DEVICE=Grab(G), Composite(C), Drill Rig(D), Hand Auger(H), Split Spoon(S), Metal Spatula(M), Other(O)

CONTAINER=40ml Vial(A), 60ml Vial(B), 2oz(C), 4oz(D), 8oz(E), 1Liter(F), Glass(G), Plastic(P), Air Tube(T), Wipe(W)

PRESERVATION=HCl(1), HNO3(2), H2SO4(3), NaOH(4), MeCl(5), Other(O) ROI=Received on Ice N/A=Not Applicable

COMMENTS & SPECIAL INSTRUCTIONS:

Using Container Run Anyways

1. Relinquished By: <u>[Signature]</u>	Date: <u>1/17/95</u>	3. Relinquished By:	Date: <u>1/1</u>
Received By: <u>James Bunge</u>	Time: <u>3:30 PM</u>	Received By:	Time:
2. Relinquished By:	Date: <u>1/1</u>	4. Relinquished By:	Date: <u>1/1</u>
Received By:	Time:	Received By:	Time:

PLEASE FILL OUT CHAIN OF CUSTODY RECORD COMPLETELY!

White - Original (Return with report), Yellow - Lab Copy, Pink - Sampler Copy

PURCHASE ORDER

M 7571

(312) 969-7640

TO

۱۸۵۵ء میں لکھی گئی۔

600 250 1000

400.05 10 0002

DATE _____

REQUISITION NO.

1-16 51

STEP TO

1. Please send _____ copies of your invoice.
2. Order is to be entered in accordance with prices, delivery and specifications shown above.
3. Notify us immediately if you are unable to ship as specified.

AUTHORIZED BY

QUADRUPLICATE



RECEIVED

SEP 13 1993

SUBURBAN LABORATORIES, Inc. ARROW GEAR CO

"Analytical Testing"

4140 Litt Drive • Hillside, Illinois 60162-1183

FINAL REPORT OF LABORATORY ANALYSIS
LEVEL I

Arrow Gear
2301 Curtis Street
Downers Grove, IL 60515

Report Date: September 9, 1993 13:02
SLI Order Number: S309048
Page Number: 1

Attention: Atif Odeh

Date Samples Received: 08/31/93
Samples Collected By: CLIENT

Project ID.: WATER SAMPLE
P.O. #:

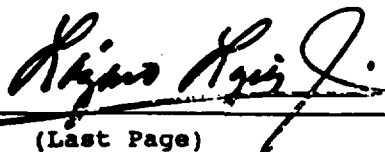
Sample ID: WATER SAMPLE
Sample Type: WATER

Date Collected:
SLI ID: S309048-01A

PARAMETER	RESULT	UNITS	MDL	DATE EXTRACTED	DATE ANALYZED	BY	EPA METHOD
Copper by ICP	<0.01	mg/l	0.01		09/03/93	WC	EPA 200.7
Fat, Oil, Grease (FOG)	<1	mg/l	1		09/08/93	ML	EPA 413.2

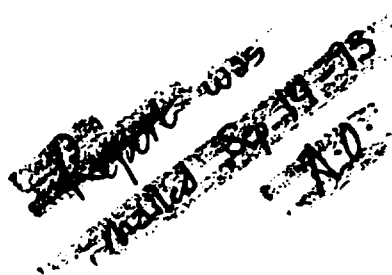
COMMENTS

Analysis Certified By:


(Last Page)

Laboratory Director

Reported By: LISA
Verified By: JM


Handwritten: 10/1/93
Stamp: 10/1/93
Stamp: 10/1/93



SUBURBAN LABORATORIES, Inc.

"Analytical Testing"
Environmental, Microbiological, Nutritional

4140 Litt Drive • Hillside, Illinois 60162 • 1183

FINAL REPORT OF LABORATORY ANALYSIS LEVEL I

Arrow Gear
2301 Curtis Street
Downers Grove, IL 60515

Report Date: January 19, 1993 09:39
SLI Order Number: S301127
Page Number: 1

Attention: Ron Kauzlarich

Date Samples Received: 01/08/93
Samples Collected By: CLIENT

Project ID.: WATER SAMPLE
P.O. #:

Sample ID: WATER SAMPLE
Sample Type: WASTE_WATER

Date Collected: 12/18/92
SLI ID: S301127-01A

<u>PARAMETER</u>	<u>RESULT</u>	<u>UNITS</u>	<u>DET. LIMIT</u>	<u>DATE EXTRACTED</u>	<u>DATE ANALYZED</u>	<u>BY</u>	<u>EPA METHOD</u>
Copper by ICP	<0.01	mg/l	0.01		01/15/93	WC	EPA 200.7
Fat, Oil, Grease (FOG)	<1	mg/l	1		01/14/93	KP	EPA 413.2

COMMENTS

Analysis Certified By:

Laboratory Director

Reported By: LISA
Verified By: JMCD

SUBURBAN LABORATORIES, Inc.

4140 Litt Drive, Hillside, IL 60162

Phone: (708) 544-3260

Fax: (708) 544-8587

CHAIN OF CUSTODY RECORD

Sample Collector(s)	Company D. H. HARRIS	Phone # Fax #
Property Owner	Address 2301/4 66th St. Hillside, IL 60162	Phone # Fax #
Project Manager (Report To)	Project Name / #	T.A.T.

Relinquished By	Date / Time	Received By	Received Sample Condition
	11/13/11		
Relinquished By	Date / Time	Received By	
Relinquished By	Date / Time	Received By	

Field ID Number	Date / Time Collected	Sample Matrix	Preserv Type	Sample Location	No. Type of Containers	SLI Number									
1	12/18/12	U			70911	X									

Remarks:

PURCHASE ORDER

No. A69419

**ARROW
GEAR
COMPANY**

2301 Curtiss Street Downers Grove, Illinois 60515 708-969-7640 Fax: 708-969-0253

TO: **SUBURBAN LABORATORIES
4140 LITT DRIVE
HILLSIDE IL 60142**DATE OF ORDER **01/06/93**VENDOR NO. **59710**DELIVERY REQ'D.
IN OUR PLANT **01/13/93**SHIP VIA **BEST**FREIGHT TERMS COL ☐ PPD ☒

ITEM	QUANTITY	UNIT OF MEASURE	DESCRIPTION	ACCOUNT NO.	HOUSE ORDER NO.	UNIT PRICE
1	1	PC	FAT-OIL-GREASE & COPPER WATER TEST	590411		60.00
			SUBURBAN WILL PICK UP SAMPLE. (544-3260)			
			SHIP TO:			

SHIP ORDER COMPLETE IN ONE SHIPMENT UNLESS OTHERWISE AUTHORIZED.

Particular attention to be observed regarding conditions, paragraphs IV & VII on reverse side.

ACKNOWLEDGEMENT COPY SHOWING PRICE AND DELIVERY MUST BE RETURNED WITHIN 1 WEEK.

**PLEASE INVOICE IN DUPLICATE SHOWING PURCHASE ORDER NO. - HOUSE ORDER NO.
AND ACCOUNT NO.**

TERMS: Net 30 unless specified.

Refer All Questions Pertaining To This Order

☒ For ConsumptionTO: **RON KAUZLARICH**☐ For Resale - Ill. Certificate of Resale No. - 0907-4228**ARROW GEAR COMPANY**Certifications as specified
to be furnished in triplicate
with invoice when requested.By _____
Purchasing Agent



SUBURBAN LABORATORIES, Inc.

"Analytical Testing"
Environmental, Microbiological, Nutritional
4140 Litt Drive • Hillside, Illinois 60162-1183

** INVOICE **

Arrow Gear
2301 Curtis Street
Downers Grove, IL

60515

Attn: Accounts Payable

Sample(s) Received: 2/17/92

SLI Report #(s): 2-02616

Customer Reference: Water Sample 2/17/92

INVOICE #: 1533

INVOICE DATE: March 12, 92

TERMS: NET 30 DAYS

SLI Tax ID. #: 36-2695636

Customer P.O. #: M6450

Contact: D Greco

ANALYTICAL SERVICES FOR

Qty	Description	Unit Price	Extended Price	Item Total
1	Fat-Oil-Grease (FOG) Copper S/L Pickup	\$ 60.00	\$60.00	

TOTAL \$60.00
590681

THANK YOU FOR USING SUBURBAN LABORATORIES' SERVICES

PLEASE RETURN DUPLICATE COPY WITH YOUR REMITTANCE

CONTROL #
EXTEN/PRICE

APPROVED

ARROW GEAR CO.
2301 Curtiss Street
DOWNERS GROVE, ILLINOIS 60515

PURCHASE ORDER

M6450

Show this Purchase Order Number
on all correspondence, invoices,
shipping papers and packages.

(312) 969-7640

TO

SUPERBAY LABORATORIES INC
1120 N. ITT WINE
CHICAGO, IL 60612

DATE	3/17/92	REQUISITION NO.	
SHIP TO	ARROW GEAR CO.		
	N. GREEN		

DISCOUNTED PRICE		QUANTITY		UNIT PRICE		TOTAL PRICE	
A.E.A.P.		A.C.C.P.		F10-681			
QUANTITY ORDERED		QUANTITY SHIPPED		UNIT PRICE		TOTAL PRICE	
1				Water Sample Analysis		70.00	
				One 1/2 Gallon (1/2)			
				Copper (mg/L)			
				4.00 per gallon			
				1.00 per gallon			



SUBURBAN LABORATORIES, Inc.

"Analytical Testing"
Environmental, Microbiological, Nutritional
4140 Litt Drive • Hillside, Illinois 60162-1183

Receiving Flash/s.
Cathy Keefer

**** INVOICE ****

Arrow Gear
2301 Curtis Street
Downers Grove, IL

60515

Attn: Accounts Payable

Sample(s) Received: 5/19/92

SLI Report #(s): 2-08021

Customer Reference: Water Sample

INVOICE #: 2604

INVOICE DATE: June 01, 92

TERMS: NET 30 DAYS

SLI Tax ID. #: 36-2695636

Customer P.O. #: A67202

Contact: David Greco

ANALYTICAL SERVICES FOR

Qty	Description	Unit Price	Extended Price	Item Total
1	Fat-Oil-Grease (FOG) Copper S/L Pickup	\$ 60.00	\$60.00	

TOTAL \$60.00

THANK YOU FOR USING SUBURBAN LABORATORIES' SERVICES

PLEASE RETURN DUPLICATE COPY WITH YOUR REMITTANCE

PURCHASE ORDER

No. A67202

**ARROW
GEAR
COMPANY**

2301 Curtiss Street Downers Grove, Illinois 60515 708-969-7640 Fax: 708-969-0253

TO: **SUBURBAN LABORATORIES
4140 LITT DRIVE
HILLSIDE IL 60162**DATE OF ORDER **05/15/92**VENDOR NO. **59710**DELIVERY REQ'D.
IN OUR PLANT **05/27/92**SHIP VIA **BEST**FREIGHT TERMS COL ☐ PPD ☒

ITEM	QUANTITY	UNIT OF MEASURE	DESCRIPTION	ACCOUNT NO.	HOUSE ORDER NO.	UNIT PRICE
1	1	QT	WASTE SAMPLE ANALYSIS OIL & GREASE (MG/L) COPPER (MG/L)	590681		60.00
CONFIRMATION						
ABOVE PRICE INCLUDES PICK-UP CHARGE.						
SHIP TO: SUBURBAN WILL PICK UP MONDAY, 05/18/92.						

SHIP ORDER COMPLETE IN ONE SHIPMENT UNLESS OTHERWISE AUTHORIZED.

Particular attention to be observed regarding conditions, paragraphs IV & VII on reverse side.

ACKNOWLEDGEMENT COPY SHOWING PRICE AND DELIVERY MUST BE RETURNED WITHIN 1 WEEK.

PLEASE INVOICE IN DUPLICATE SHOWING PURCHASE ORDER NO. - HOUSE ORDER NO.
AND ACCOUNT NO.

TERMS: Net 30 unless specified.

Refer All Questions Pertaining To This Order

☒ For ConsumptionTO: **RON KAUZLARICH**☐ For Resale - Ill. Certificate of Resale No. - 0907-4228**ARROW GEAR COMPANY**Certifications as specified
to be furnished in triplicate
with invoice when requested.By _____
Purchasing Agent